

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY


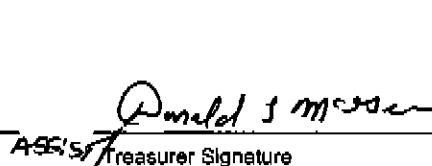
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Guy P. Ontai</u> (b) Committee Name: <u>Friends for Guy P. Ontai</u> (c) Mailing Address: <u>94-303 Nanamua Place</u> <u>Milliani HI 96789-2242</u> (d) Phone (Bus) <u>(808) 781-3019</u> (Res) <u>(808) 638-0466</u> <u>Treasurer's</u>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary '02 OCT 25 P 3:22 <input checked="" type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental
	REPORTING PERIOD <u>09/22/2002</u> through <u>10/21/2002</u>

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		-274.90
2. Cash on Hand at the Beginning of this Reporting Period.....	3506.46	
3. Total Receipts (From Line 15).....	6546.58	28633.61
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	10053.04	28358.71
5. Total Disbursements (not Including Unpaid Expenditures) (From Line 19).....	8577.45	26883.12
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	1475.59	1475.59
7. Total Loans at the Closing of this Reporting Period.....	0.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	1475.59	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.


24 Oct 02

24 Oct 02
 Candidate Signature Date Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	690.00	7213.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	5850.00	12675.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	6540.00	19888.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	1480.25	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	1480.25	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	6540.00	21368.25	12
13. Public Funds and Other Receipts	6.58	32.83	13
14. Loans	0.00	7232.53	14
15. Total Receipts (Add Lines 12 through 14)	6546.58	28633.61	15
DISBURSEMENTS			
16. Expenditures	8577.45	16634.57	16
17. Loans Repaid or Forgiven	0.00	10248.55	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	8577.45	26883.12	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	8577.45		21

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 7

Friends for Guy P. Ontai

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/03/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION GOP HOUSE PAC PO Box 1703 Kihel HI 96753		300.00	500.00
10/03/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Laurie Von Hamm 91-179B Ewa Beach Rd Ewa Beach HI 96708		100.00	135.00
10/10/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Legislative Center 677 Ala Moana Blvd. Suite 815 Honolulu HI 96814		250.00	250.00
10/11/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rita Kama-Kimura 94-327 hokuahiahi Street #126 Milliani HI 96789		250.00	250.00
10/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. Calvin Y.H. Wong 1755 Halekoa Drive Honolulu HI 96821		750.00	750.00
10/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Susan Wong, Esq. 1744 Halekoa Drive Honolulu HI 96821		750.00	750.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

2400.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(III))

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Frلends for Guy P. Ontal

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/14/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION John Fitzmaurice 94-106 Alake Street Milliani HI 96789		200.00	300.00
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David H. Murdock 10900 Wilshire Boulevard Los Angeles CA 90024		1000.00	1000.00
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cooper, Bushelli & Beasley LLC Constitution Place Suite 403 325 Chestnut Street Philadelphia PA 19106		250.00	250.00
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O. Box 3379 Honolulu HI 96842		750.00	1250.00
10/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ChevronTexaco Corporation P.O. Box 9034 Concord CA 94524		1000.00	1000.00
10/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Hotel Association--HOTELPAC 2250 Kalakaua Avenue #404-4 Honolulu HI 96815		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

3450.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))

5850.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/91)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 7

Friends for Guy P. Ontai

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	5006 Food & Beverages : refreshment	41.60
09/22/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Paper Source Hawaii 91-240 Komohana Street Kapolei HI 96707	5019F Printing - Other : Paper for printing	325.86
09/24/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30406 Honolulu HI 96820	5018A Postage/Mailing - Bulk Mail : mail bulk, address, postage	729.23
09/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services ??	5023 Voter Lists : mailing labels—newsletter to new precincts	114.31
10/10/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30406 Honolulu HI 96820	5018 Postage/Mailing : mail postcard—chili & rice event @Uka	1433.99
10/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	5006 Food & Beverages : Refreshment	29.31
10/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	5019F Printing - Other : postcard overprinting and design/layout	765.63

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

3439.93

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Friends for Guy P. Ontal

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. Box 30406 Honolulu HI 96820	5018 Postage/Mailing : Postage/Handling for Issues Piece	1433.99
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Alan's Catering 640 Onaha Street Honolulu HI 96816	5006 Food & Beverages : chili/rice talk story	468.74
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Costco Wholesale #485 Waipio HI 96797	5006 Food & Beverages : canvassing	192.25
10/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Printing 155 Sand Island Road Honolulu HI 96819	5019B Printing - Brochures : Issues & Endorsement mailers	3026.05
10/20/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway Supermarket 94-780B Meheula Prkwy Milliani HI 96789	5006 Food & Beverages : Juice/Refreshment	16.49

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

5137.52

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

8577.45

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

717

Friends for Guy P. Ontal

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
09/30/2002	Hickam Federal Credit Union Mililani Town Center Mililani HI 96789	Dividend	6.58	32.83

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page)
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.)

6.58

6.58